

Honoring

*Ambassador Charles  
Salmon, Jr.*



with the  
**Paul S. Bachman Award**



**The Pacific & Asian Affairs Council  
presents**

*A Global Affair*

*Celebrating 64 years of  
bringing the world to Hawai'i*

**Dinner Committee Members**

Vivien Stackpole, Chair  
Fumiko Halloran  
Thanh Lo Sananikone  
Ambassador Charles Salmon, Jr.

The Pacific & Asian Affairs Council's mission is to promote a greater awareness and understanding of international affairs, working to strengthen Hawai'i's role in the Asia-Pacific region.

The Paul S. Bachman Memorial Award is presented to a citizen or organization of Hawai'i for distinguished contribution to the improvement of relations between the United States and its neighbors in Asia and the Pacific.

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Please join the Pacific & Asian Affairs Council for our annual dinner

Honoring

# Ambassador Charles Salmon, Jr.

with *The Paul S. Bachman Memorial Award*

Thursday, February 22, 2018

Kahala Hotel & Resort

Maile Ballroom

5:30pm Cocktails & Silent Auction

6:15pm Dinner & Program

RSVP by January 22, 2018

For more information, please call 944-7782

Business Aloha Attire

All proceeds will benefit PAAC's global education programs

*Building Bridges. Inspiring Young Leaders. Developing Global Citizens.*

### Sponsor Tables:

\_\_\_ President Table \$10,000

\_\_\_ Ambassador Table \$5,500

\_\_\_ Diplomat Table \$3,500

All tables seat 10 guests

Name \_\_\_\_\_

Company \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_ Enclosed is my check payable to PAAC \_\_\_ Please charge my credit card

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_ Security Code: \_\_\_

Please list the full names of your guests and their meal preference

### Individual Tickets:

\_\_\_ \$195 member

\_\_\_ \$225 non-member

If you are willing to host guests, please indicate how many:

\_\_\_ student(s)

\_\_\_ member(s) of the military

\_\_\_ complimentary PAAC guest(s)

Any amount over \$80 per person is tax deductible.

\_\_\_ I am unable to attend, but would like to donate \$ \_\_\_\_\_

1. \_\_\_\_\_ \_\_steak \_\_fish \_\_veg.

2. \_\_\_\_\_ \_\_steak \_\_fish \_\_veg.

3. \_\_\_\_\_ \_\_steak \_\_fish \_\_veg.

4. \_\_\_\_\_ \_\_steak \_\_fish \_\_veg.

5. \_\_\_\_\_ \_\_steak \_\_fish \_\_veg.

6. \_\_\_\_\_ \_\_steak \_\_fish \_\_veg.

7. \_\_\_\_\_ \_\_steak \_\_fish \_\_veg.

8. \_\_\_\_\_ \_\_steak \_\_fish \_\_veg.

9. \_\_\_\_\_ \_\_steak \_\_fish \_\_veg.

10. \_\_\_\_\_ \_\_steak \_\_fish \_\_veg.

**Please RSVP by January 22, 2018**